

#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

| <b>Summary</b> | Shee |
|----------------|------|
| FILE NUM       | BER  |

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For FEGGY BEAVE TOT.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| 13 THIS AN AMENDMENT! LISTES IN  |                    |                                |                     |  |
|--|--------------------|--------------------------------|---------------------|--|
| COMMITTEE INFORMATION  |                    |                                |                     |  |
| 1. Full Name of Committee (as on Statement of Organization)  |                    |                                |                     |  |
| Mhonda Gary for County Clerk   | <del></del>        |                                |                     |  |
| 2. Acronym or Abbreviated Name (if any)  |                    | e Telephone Number<br>508-5115 |                     |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)                             | Check if this is a | a new address                  |                     |  |
| 5. City, State, ZiP Code   | 6. Party Affil     | liation (if applicable)        |                     |  |
| Cicoro, IN 46034   | Ke                 | P                              |                     |  |
| CANDIDATE INFORMATION (For Candidate's   | Committees         | Only)                          |                     |  |
| 7. Full Name of Candidate (include any nickname)   | 8. Party Affi      | liation or If Independen       | t Candidate         |  |
| Phonda Sue Gary  |                    |                                |                     |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                    | 10. County         | of Residence                   |                     |  |
| TYPE OF REPORT   |                    | CONVENTION                     | CANDIDATES ONLY     |  |
| 11. Check one:   |                    | Check one:                     |                     |  |
| Pre-Primary Pre-Election Annual Nomination Other   |                    | Pre-Conv                       | ention              |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be *0") Dutgoing Treasurer (within 10 days amend Statement | of Organization)   | Post-Con                       | vention             |  |
| 12. Reporting Period:  |                    | COLUMN A                       | COLUMN B            |  |
| From: 10/31 14 Through: 12/31/14   |                    | This Period                    | Year to Date        |  |
| 13. Cash on hand and investments at the beginning of this reporting period.                                    |                    | 167.23                         | _                   |  |
| 14. Cash on hand and investments January 1, current year.  |                    |                                | 167-23              |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                  |                    | :                              |                     |  |
| 15a. (temized (use Schedule A)   |                    | <i>-</i>                       | 12                  |  |
| 15b. Unitemized  |                    | 0                              | <u> </u>            |  |
|  | TOTAL              | R                              | <del></del>         |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  | TOTAL              | D                              | <b>O</b>            |  |
| EXPENDITURES   |                    |                                |                     |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |                    |                                |                     |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |                    | 31.23                          | 31-23               |  |
| 17b. Unitemized  |                    | 136.00                         | 136-00              |  |
| 17c. Add lines 17a and 17b in both columns   | BTOTAL             | Ue7-23                         | 167-23              |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)      | TOTAL              | 0                              | <b>←</b>            |  |
| 19. Debts OWED BY the committee (use Schedule D)   | _                  | - <del>O</del> , 2000 1        |                     |  |
| 20. Debts OWED TO the committee (use Schedule E)   |                    | -O XIAY                        |                     |  |
| CERTIFICATION  |                    | F.                             | OR OFFICE LISE ONLY |  |
| F MY KNOWLEDGE AND BELIEF IT IS  | TRUE, CORRECT      | AND COMPLETE.                  | TOUR DEC 30 I       |  |
| b. c   | I :                |                                |                     |  |

| - C. J. N. V   | THE REST     |
|--|--------------|
|  | OR OFFICE US |
| F MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE: C  | A AS THE     |
| Candidate 12/3/14  |              |
| Date   | N.:-         |
|  |              |
| sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly   |              |
| on who fails to file a complete or accurate report as required by the Indiana d may be subject to civil penalties. (IC.3-9-4-16 IC.3-9-4-17 IC.3-9-4-19)   |              |
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# (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

| FILE NUMBER |    |  |  |
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| Page        | of |  |  |

|   |   |  |                                   | age                                    |                        |
|---|---|--|-----------------------------------|--|------------------------|
| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)                      | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
| Rhonda + Greg<br>Gary   |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: Debt | 31-2-3                            | 31-23                                  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
| Cade  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose:      |                                   |  |                        |
|   | SUBTOTAL THIS PAGE                                    | GE OF SCHEDULE B   | \$<br>  \$                        |  |                        |
| TOTAL OF ALL PA   | AGES OF SCHEDULE B ON TH                              | E LAST PAGE ONLY   | (2) 22                            |  |                        |



#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

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# (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

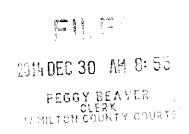
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount. OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORŞER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

| FILE NUMBER |    |  |  |
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| CREDITOR'S OR LENDER'S NAME<br>& MAILING ADDRESS<br>(street, number, city, state, ZIP code)  | ENDORSER'S OR VENDOR'S<br>NAME & MAILING ADDRESS (if any)<br>(street, number, city, state, ZIP code) | AMOUNT | DATE DEBT<br>INCURRED | CUMULATIVE<br>PAID<br>YEAR-TO-DATE | OUTSTANDING<br>BALANCE THIS<br>PERIOD |
|--|--|--------|-----------------------|------------------------------------|---------------------------------------|
| Rhonda+Greg<br>Gary  |  | 996.14 |                       | 31.23                              | 964.91                                |
| LENDER'S OCCUPATION:   |  |        |                       | J1 0 J                             | 8                                     |
| Rhonda & Greg<br>Gary  |  | 3460   |                       |                                    |                                       |
| Gary LENDER'S OCCUPATION:  |  |        |                       |                                    | D-                                    |
|  |  |        |                       |                                    |                                       |
| LENDER'S OCCUPATION:   | Forger   | ing De | bt                    |                                    |                                       |
|  | <i></i>  |        |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |  |        |                       |                                    |                                       |
| ELECTION AND A STATE OF THE STA |  |        |                       |                                    |                                       |
|  |  |        |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |  |        |                       |                                    |                                       |
|  |  |        |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |  | _      |                       |                                    |                                       |
|  |  |        |                       |                                    |                                       |
| LENDER'S OCCUPATION:   |  |        |                       |                                    |                                       |
| SUBTOTAL THIS PAGE OF SCHEDULE D   |  |        |                       | \$                                 |                                       |
|  | TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet) |        |                       |                                    | 5                                     |

December 30, 2014

Rhonda Gary 6 Bayview Dr Cicero, IN 46034 (317)508-5115



Hamilton County Election Board/Committee 1 Hamilton County Square Noblesville, IN 46060

Dear Election Board/Committee,

I am writing this letter to inform you that I would like to close my bank account that was opened for conduction campaign business. The bank account (132713) is with Community Bank.

The debt for my campaign is forgiven.

